Edgewood / Tri-State Running Company
36th Annual Independence Day 5k Run/Walk

Thursday, July 4th, 2013 7:30am

For more information visit: www.edgewood5k.com

2013 Sponsors

injinji — THE ORIGINAL PERFORMANCE TOESOCK™ | Panera Bread | The Bank of Kentucky | Remke bigg's Markets | St. Elizabeth Healthcare

REGISTRATION: ***Pick-up race packet at Tri-State Running Company to be entered in the raffle for a chance to win a pair of Shoes to be given away daily and also multiple Injinji Socks to be given away daily until registration closes on July 3rd at 6pm!***

Pre-Registration

$20.00 (with Collector's Technical Shirt) or $10.00 (no shirt)
Entries must be postmarked or dropped off by Monday, June 24th!
Register online at: www.edgewood5k.com *Online registration will close on Thursday, June, 27th.*
Individuals may Pre-Register at Tri-State Running Co. from *Saturday, June 29th through Wednesday, July 3rd.*

PRE-REGISTERED participants may pickup SHIRTS, NUMBERS and CHIPS at
Tri-State Running Company, 148 Barnwood Drive, Edgewood, KY on
Saturday, June, 29th through Wednesday, July 3rd from 10am to 6pm, (Monday/Tuesday 10am to 8pm).
Pre-Registration pickup closes Wednesday, July 3rd at 6pm.

Race Day Registration

$30.00 *(with Collector's Technical Shirt while supplies last)*
Race Day Registration and Packet Pick-up will be open from 6:15am to 7:00am - PLEASE ARRIVE EARLY!
Extra Collector's Technical Shirts available for $10.00 Day of Race (while supplies last)!

AWARDS:

1st Overall Male & Female Runners	**$250 Cash Prize from Tri-State Running Company**
2nd Overall Male & Female Runners	**$50 Gift Card from Tri-State Running Company**
3rd Overall Male & Female Runners	**$35 Gift Card from Tri-State Running Company**
Overall Walker	**$50 Gift Card from Tri-State Running Company**

Race Division Prizes **TOP 3 Males and Females in EACH DIVISION** will receive a **$10 GIFT CARD from Tri-State Running Company.**

DIVISIONS: **RUNNING:** *9- under, 10-12, 13-14, 15-16, 17-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70- OVER, FEMALES 160 LBS & OVER, MALES 200-219 LBS, MALES 220 LBS & OVER*

WALKING: *19-under, 20-29, 30-39, 40-49, 50-59, 60-OVER*

COURSE: **CHIP TIMED FROM START LINE TO FINISH! USATF CERTIFIED COURSE.**
Start on Dudley at Presidents Park (& finish at Presidents Park).

DIRECTIONS: KY I-275 to Turkeyfoot Rd. Exit, South on Turkeyfoot, Left on Dudley Rd. 1/2 mile.
Parking at St. Pius Church *(No parking at Presidents Park).*

FUN RUN: All kids ages 9 and under are eligible - MIST AREA - DOOR PRIZES!

INFORMATION: Contact Steve Prescott at prescott.races@yahoo.com or Elaine Hoblik at (859) 331-5910.
Please use only one form per participant. Copy this form as many times as necessary.
Results will be posted on www.edgewood5k.com.

MAIL ENTRIES: Edgewood 5k C/O Steve Prescott P.O. Box 454 Mason, Ohio 45040. Postmarked by June 24, 2013.

CHECKS PAYABLE TO: CITY OF EDGEWOOD

First Name_____**Last Name**_____**Male**_____**Female**_____
Street Address_____**Phone**_____
City_____ **State** _____ **Zip**_____ **Age**_____**(race day)**
Email_____
Shirt Size (GENDER SPECIFIC please circle one) FEMALE: XS S M L XL **or MALE:** S M L XL XXL
Division Walk_____ **(no weight division) / Run**_____ *If you are **running** please circle which one division you wish to be in below:*

REGULAR AGE DIVISION **MALE 200-219 LBS** **MALE 220 LBS & OVER** **FEMALE 160 LBS & OVER**

MUST BE SIGNED TO CONSTITUTE VALID ENTRY

In consideration of the acceptance of my entry, I for myself, my executors, administrators & assignees, do hereby release & discharge all claims against the City of Edgewood, Steve Prescott and any race official of damages, demands, actions whatsoever in any manner arising out of my participation in said athletic event. I attest that I am physically fit and sufficiently trained and have full knowledge of the risk involved. I also agree that I may be examined during the race by qualified personnel in the event that medical problems arise. The race officials or qualified personnel have the right to disqualify and remove me from the event if, in their opinion, I may be suffering from a life-threatening condition. I give permission to use photographs for promotional purposes.

Signature (Parent/Guardian if under 18): _____

NOTIFY IN CASE OF EMERGENCY: (name)_____(phone)_____